



# CITY OF STOCKTON

## PUBLIC WORKS DEPARTMENT

22 East Weber Avenue, Room 301 • Stockton, CA 95202-2317 • 209 / 937-8411 • Fax 209 / 937-8277  
www.stocktonca.gov

### LETTER OF CLARIFICATION NO. 3

#### NEW CITY HALL RENOVATIONS & RELOCATION PROJECT PROJECT NO. E016015

TO ALL PROSPECTIVE BIDDERS

DATE: January 31, 2022

Letter of Clarification No. 3 for the above project consists of the following:

1. This acknowledgement form (see important notice at the end of this form).
2. Requests for clarification shall be submitted by 5:00 p.m. on Thursday, February 24, 2022. If a request warrants a letter of clarification and sufficient time exists to prepare one, such letter of clarification will be posted on Bid Flash at least two days prior to bid opening.

#### **BID DOCUMENTS**

1. Notice to Contractors: Revise Bid Opening date from "Thursday, February 10, 2022, 2 PM" To "**Thursday March 3, 2022, 2 PM**".

#### **SPECIFICATIONS**

1. Section 00 72 13 Special Provisions, Article 8 - Contract Time and Schedule – Revise section 8.2.2 Construction Period from "280 working days" to "**370 working days**".
2. Section 00 72 13 Special Provisions Article 8 - Contract Time and Schedule – Revise section 8.5.5 Liquidated Damages, paragraph 8.5.5.1 from "\$13,500 (thirteen thousand, five hundred dollars)" to "**\$2,500 (two thousand, five hundred dollars)**".

**"Bids not presented on the revised bid forms shall be cause for considering the bid as non-responsive."**

  
JODI ALMASSY, DIRECTOR  
PUBLIC WORKS DEPARTMENT

JA:EA:WJ:JC:JL:dc

**NOTICE: THIS FORM MUST BE SIGNED AND RETURNED WITH YOUR BID. FAILURE TO SO INCLUDE OR ACKNOWLEDGE A CLARIFICATION MAY RESULT IN THE BID BEING REJECTED AS NOT RESPONSIVE.**

CONTRACTOR: \_\_\_\_\_

BIDDER SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_